

unbought kindness from the Indian people while they live; no individual Englishmen are so honestly regretted when they die—*Forward*.

Jesus Calls

W. BARKLA

"Go ye into all the world,"
Jesus calls, Jesus calls;
"Let my banners be unfurled,"
Jesus calls, Jesus calls;
Lift the gospel standard high;
Immanuel! your battle-cry;
Forward! See, the foe is nigh,
Jesus calls, Jesus calls.

Go where heathen powers enslave,
Jesus calls, Jesus calls;
'Tis of these he came to save,
Jesus calls, Jesus calls;
Heeding God's divine decree:
"Bring my heritage to me;
Jesus calls, Jesus calls.

Go thru all his broad domain,
Jesus calls, Jesus calls;
Of his saving grace proclaim;
Jesus calls, Jesus calls;
Strengthened by the Spirit's power,
Fear not; ev'ry present hour
God will needful graces shower;
Jesus calls, Jesus calls.

Go! Beneath yon orient skies,
Jesus calls, Jesus calls;
See, the host of darkness flies;
Jesus calls, Jesus calls;
May his vanguard in the fight
Soon dispel the shades of night
With a blaze of gospel light;
Jesus calls, Jesus calls.

—Pittsburg Christian Advocate.

Indiana Missionary Report for Third Quarter

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| Cash in hands of the treasurer, T. C. Leslie, | |
| April 1. | \$159 56 |
| Received by secretary. | |
| April 15 Corinth, Ind. | \$1 38 |
| " 17 Nappanee | 3 05 |
| " 17 Mt. Union | 2 50 |
| " 19 A family of Michigan City | 3 35 |
| " 20 Milford | 5 00 |
| " 23 Sydney | 4 00 |
| " 30 Bethel | 6 33 |
| " 30 Roanoke | 7 83 |
| " 28 Goshen | 39 50 |
| " 17 Warsaw | 2 33 |
| May 6 Brethren chapel | 3 13 |
| " 12 Salem | 1 90 |
| " 12 Salem, K. C. | 1 25 |
| " 12 Loree | 1 65 |
| " 12 Tiosa | 2 20 |
| June 4 Flora | 2 25 |
| " 19 Mexico | 7 03 |
| " 27 Claypool | 1 50 |
| " 27 New Paris | 85 |
| " 27 Syracuse | 18 |
| " 27 Pleasant View | 90 |
| " 27 Dunlaps | 60 |
| " 27 Elkhart Co. union meeting | 3 00 |
| " 27 Gravelton | 1 00 |
| July 2 Union Salem | 2 50 |
| " 5 Tiosa | 1 55 |
| Perry Keyser for Goshen | 18 50 |

Total received by secretary \$125 26

Paid direct to L. W. Ditch, evangelist.

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|----------------------------|--------|
| April 3 Tea Garden | \$1 83 |
| " 15 Zanesville | 6 55 |
| " 22 Oakville | 2 80 |
| " 30 North Liberty for mo. | 3 50 |
| May 7 North Liberty | 9 00 |
| June 3 North Liberty | 7 00 |
| June 5 Geo. Barnhart | 1 00 |
| June 18 Edna Mills | 2 85 |

June 18 Darwin

1 65

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| Total received by evangelist | \$36 18 |
| Received by treasurer, T. C. Leslie. | |
| Jno Brower | \$ 36 |
| July 5 Roann | 4 13 |

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| Total received by treasurer. | \$4 49 |
| Total amount for quarter | \$325 49 |

EXPENDITURES

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|------------------------------------------|----------|
| To L. W. Ditch, expense for April, | \$ 10 32 |
| Eleven and one-half days' work, | 23 00 |
| Expenses for May, | 7 28 |
| Eleven days' work, | 22 00 |
| Expenses in June, | 9 56 |
| Eight days' work, | 16 00 |
| To G. W. Rensch expense for the quarter, | 3 35 |
| Rent in Goshen for May, June and July, | 37 50 |
| To Wm. H. Miller, postage, work, etc. | 15 03 |
| T. C. Leslie, postage, etc., | 19 |
| National Mission Board, | 30 |

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|-----------------------------------------------|----------|
| Total expense for quarter, | \$144 53 |
| Cash in hands of the treasurer, T. C. Leslie, | |
| July 11, | \$180 96 |

GENERAL SUMMARY

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| Receipt 1st quarter, | \$224 60 |
| " 2nd " | 18 56 |
| " 3rd " | 165 93 |

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| Total receipts to date | \$409 09 |
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EXPENDITURES

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|-----------------------------------------|----------|
| 1st quarter, | \$ 60 89 |
| 2nd " | 22 71 |
| 3rd " | 144 53 |
| Total expense to date, | \$228 13 |
| Cash in treasurer's hand July 11, 1900, | \$180 96 |

WM. H. MILLER, Sec. Ind., M. B. of B. C.

T. C. LESLIE, Treas. Ind., M. B. of B. C.

From the National Capital

The "thermometer" Christians were much gratified last Sunday. The excessive heat afforded them a capital excuse not to attend services. Well, it is punishment enough for this class of church members to go to meeting when the weather is pleasant. I suppose you understand why I say they were gratified. I do firmly believe that such people are glad and actually rejoice when it rains on Sunday, or the weather is extremely warm or cold. It always seems like such a relief to them because there are so many who do verily act as if the Lord never intended that his people should ever do anything that requires effort or sacrifice. And yet those same people will look pious and sad at prayer meeting, when they happen to fail in mustering an excuse to stay away, and will repeat the words, "Seek first the kingdom of God," etc. The Lord pity them. They need it. These thermometer professors no doubt act upon the principle of the Irish lad who said that he "only combed his hair once a week and it hurt enough then." I suppose it hurts them enough to attend services now and then when the weather is pleasant.

But praise the Lord, he is still able to carry on his work, even if all of this class should be absent all the time. After all it is "the faithful few" that we can rely upon. In every congregation this rule applies. The few must bear the burden for the many, and bear them, too. There are always a few in every congregation who remind me of the horses used in the fire department—always

ready in their places and never kick when the harness falls on them and the alarm sounds. Well, the weather was very warm last Sunday and the congregation not so large, yet our hearts were made to rejoice again because another precious soul came forward for baptism. The baptism was administered last night, (Thursday,) at our prayer meeting service. Several strangers were present who seemed to be very favorably impressed.

And now a word to those who think that I have nothing to do. Surely there are not many who belong to this class and yet I have received some letters at different times which seem to indicate that we have an easy time of it. Some have inquired whether we have services every Sunday; many have asked whether I could go with them to "see the sights" etc. Let me say first that we have two preaching services every Lord's day and Sunday-school and meetings of some kind every Tuesday and Thursday night. Then I spend much of my time in personal work, visiting the sick, pastoral calls etc., and then I must have some time for study and preparation. From what I can learn some have thought hard of me for declining to go with them "sight seeing." I feel sorry to hurt their feelings, but I'm sure if they knew the real conditions they would not censure me.

And now let me express my sincere thanks to brother L. P. Grossnickle of Mapleville, Maryland, for the crate of fine raspberries received a few days ago. They were very much appreciated. Our best thanks are also due sister Rebecca Heft, of Eaton, Ind, who sends \$5.00 to help bear current expenses. A helping friend at this time is a "friend indeed." We believe the "due season" for God's answer is about here, and that soon we shall be able to rejoice that our needs have been supplied. "He is faithful that promised."

Again we ask the prayers of all who love the Lord in sincerity. In his name.

W. M. LYON.

No. 315 9th St. S. E. July 13, 1900.

The Sunday School

LESSON 5—JULY 29, 1900

The Transfiguration—Luke 9:28-36

Golden Text.—This is my beloved Son; hear him.—Luke 9:35.

Lesson Thought.—Constant communion with the Father transfigures the whole life.

Time.—In the autumn of A. D. 29, a week after the last lesson.

Place.—Probably Mt. Hermon, in the vicinity of Caesarea.

Persons.—Jesus, three disciples, Moses and Elijah.

Home Readings

Luke 22:39-46; John 12:23-33; Rev. 1:9-18; Ex. 34:27-35; Mark 1:1-11; II Pet. 1:16-21.

Lesson Links

Jesus and the Disciples had climbed the steep sides of Mt. Hermon. There far beyond the borders of Herod's dominion and also beyond the reach of the Pharisee's hate, with the rocks for companions and the shad-